



**Office of Enterprise Compliance**  
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April 17, 2009

**AGENDA ITEM 5**

**TO: MEMBERS OF THE FINANCE COMMITTEE**

**I. SUBJECT:** Office of Enterprise Compliance Report

**II. PROGRAM:** Compliance

**III. RECOMMENDATION:** Information Only

**IV. ANALYSIS:**

The attached matrix provides a status update from the Office of Enterprise Compliance.

**V. STRATEGIC PLAN:**

This item is not a specific product of the Strategic Plan but is part of the regular and ongoing workload planned for the Office of Enterprise Compliance.

**VI. RESULTS/COSTS:**

N/A

**VII. ATTACHMENTS**

The following attachment is included in this agenda item:  
Attachment A - Office of Enterprise Compliance Report

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Sherry A. Johnstone  
Chief Compliance Officer

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Peter H. Mixon  
General Counsel